

**LIST OF BOOKS**  
**(SESSION 2026-27)**  
**CLASS – XII**

**Prescribed Books**

<b>S. No.</b>	<b>Books</b>	<b>Publication</b>
1	Flamingo – English Core	NCERT PUB
2	Vistas – Suppl. English Reader	NCERT PUB
3	Mathematics Part I and Part II	NCERT PUB
4	Biology	NCERT PUB
5	Physics Part I & II	NCERT PUB
6	Chemistry Part I & II	NCERT PUB
7	Indian Economic Development	NCERT PUB
8	Macro Economics	NCERT PUB
9	Business Studies I & II	NCERT PUB
10	Accountancy Part I, II & III	NCERT PUB

<b>Books</b>
Physical Education
Informatics Practices by SUMITA ARORA
Yoga
Physical Education Practical Lab Manual
Mathematics Practical Lab Manual
Physics Practical Lab Manual
Chemistry Practical Lab Manual
Biology Practical Lab Manual

\*Suggested Reference Books are not mandatory

\*It totally depends on parents discretion